

## Public Release (Non-pricing Programs)

The Granite YMCA announces the sponsorship of the U.S. Department of Agriculture funded Child and Adult Care Food Program. The same meals will be available at no separate charge to enrolled children at the center(s) listed below. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Center(s): The YMCA of Downtown Manchester and The YMCA of Strafford County  
 Address(s): 30 Mechanic Street, Manchester, NH, and 35 Industrial Way, Rochester, NH

### INCOME ELIGIBILITY GUIDELINES (Effective from July 1, 2015 to June 30, 2016)

<b>FREE MEAL OR FREE MILK GUIDELINES</b>					
<b><u>HOUSEHOLD SIZE</u></b>	<b><i>INCOME (Equal to or Less Than)</i></b>				
	<b><u>YEARLY</u></b>	<b><u>MONTHLY</u></b>	<b><u>WEEKLY</u></b>	<b><u>Twice Per Month</u></b>	<b><u>Every Two Weeks</u></b>
1	\$15,301	\$1,276	\$295	\$ 638	\$ 589
2	20,709	1,726	399	863	797
3	26,117	2,177	503	1,089	1,005
4	31,525	2,628	607	1,314	1,213
5	36,933	3,078	711	1,539	1,421
6	42,341	3,529	815	1,765	1,629
7	47,749	3,980	919	1,990	1,837
8	53,157	4,430	1,023	2,215	2,045
For each additional Household member add	+ \$ 5,408	+ \$ 451	+ \$ 104	+ \$ 226	+ \$ 208

<b>REDUCED PRICE MEAL GUIDELINES</b>					
<b><u>HOUSEHOLD SIZE</u></b>	<b><i>INCOME (Equal to or Less Than)</i></b>				
	<b><u>YEARLY</u></b>	<b><u>MONTHLY</u></b>	<b><u>WEEKLY</u></b>	<b><u>Twice Per Month</u></b>	<b><u>Every Two Weeks</u></b>
1	\$ 21,775	\$1,815	\$ 419	\$ 908	\$ 838
2	29,471	2,456	567	1,228	1,134
3	37,167	3,098	715	1,549	1,430
4	44,863	3,739	863	1,870	1,726
5	52,559	4,380	1,011	2,190	2,022
6	60,255	5,022	1,159	2,511	2,318
7	67,951	5,663	1,307	2,832	2,614
8	75,647	6,304	1,455	3,152	2,910
For each additional Household member add	+ \$ 7,696	+ \$ 642	+ \$ 148	+ \$ 321	+ \$ 296

**Note:** The press release should contain both the free and reduced price scale. The letter to the parents for meal programs must only contain the reduced price scale. The letter to the parents for the Special Milk Program must only contain the free price scale.

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